|  | m 481 - Carrier Annual Reporting<br>ollection Form   |  | FCC Form 481<br>OMB Control No. 3060-09<br>July 2013   | 86/OMB Control No. 3060-0819                     |
|--|--|--|--|--|
| <010>  | Study Area Code  | 359102   |  |  |
| <015>  | Study Area Name  | CCM Wireless, Inc.   |  |  |
| <020>  | Program Year   | 2014   |  |  |
| <030>  | Contact Name: Person USAC should contact with questions about this data  | Larry W. Springer  |  |  |
| <035>  | Contact Telephone Number:<br>Number of the person identified in data line <0   | 641-377-2202<br>3 <b>0&gt;</b>   |  |  |
| <039>  | Contact Email Address:<br>Email of the person identified in data line <030   | larrycolo@netins.net<br>>  |  |  |
| ANNUA  | L REPORTING FOR ALL CARRIERS   |  |  | 54.313 54.422<br>Completion<br>Required Required |
| <100>  | Service Quality Improvement Reporting  | (complete attached   | d worksheet)   | (check box when complete)                        |
| <200><br><210>   | Outage Reporting (voice)   | (complete attached x if no outages to report   | d worksheet)   | <i>V V</i>                                       |
| <310>  | Unfulfilled Service Requests (voice)  Detail on Attempts (voice)  Unfulfilled Service Requests (broadband)  Detail on Attempts (broadband) | (attach descriptive  |  |  |
| <400><410><420><420><440><450>                                 | Number of Complaints per 1,000 customers (vo   |  |  |  |
| <500> <510> <600> <610> <700> <710> <800> <1000> <1110> <1110> | Service Quality Standards & Consumer Protections    359102ia510  | (attached descriptive (check to indicate of (attached descriptive) (complete attached (complete attached (complete attached (complete attached (figure)) (figure) (check to indicate of (attach descriptive) (figure) (complete attached (complet | e document) certification) e document) d worksheet) d worksheet) d worksheet) d worksheet) certification) e document) certification) d worksheet) d worksheet) |  |
| <2005>   |  | (complete attached   |  |  |
| <3000><br><3005>   | Rate of Return Carriers, Proceed to <u>ROR Additi</u>  | ional Documentation Worksheet<br>(check to indicate of complete attached   |  |  |

|       | rvice Quality Improvement Reporting<br>llection Form  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------|---|--|
| <010> | Study Area Code 359102  |  |
| <015> | Study Area Name CCM Wireless,   | Inc.   |
| <020> | Program Year 2014   |  |
| <030> | Contact Name - Person USAC should contact regarding this data Larry V   | . Springer   |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 641-3   | 77-2202  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> larr  | vcolo@netins.net   |
| <110> | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5   | (yes / no ) O  |
| <111> | year plan" filed with the FCC?  | (yes / no ) O  |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your comp CETC which only receives frozen support, your progress report is only required to address voice telephony service. | iny is a   |
|       | Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.   | Name of Attached Document (.pdf)   |
| <113> | Maps detailing progress towards meeting plan targets  |  |
| <114> | Report how much universal service (USF) support was received  |  |
| <115> | How (USF) was used to improve service quality   |  |
| <116> | How (USF)was used to improve service coverage   |  |
| <117> | How (USF) was used to improve service capacity  |  |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year.   |  |

| (200) Service Outage Reporting (Voice) | FCC Form 481  |
|--|---|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  | July 2013   |

| <010> | Study Area Code  | 359102             |  |  |
|-------|--|--------------------|--|--|
| <015> | Study Area Name  | CCM Wireless, Inc. |  |  |
| <020> | Program Year   | 2014               |  |  |
| <030> | Contact Name - Person USAC should contact regarding this data                                      | Larry W. Springer  |  |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 641-377-2202             |                    |  |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> larrycolo@netins.net |                    |  |  |

| <220> | <a></a>   | <b1></b1>    | <b2></b2>    | <b3></b3>  | <b4></b4>  | <c1></c1>                 | <c2></c2>              | <d></d>        | <e></e>            | <f></f>         | <g></g>        | <h>&gt;</h>  |
|-------|-----------|--------------|--------------|------------|------------|---------------------------|------------------------|----------------|--------------------|-----------------|----------------|--------------|
|       | NORS      |              |              |            |            |                           |                        |                |                    | Did This Outage |                |              |
|       | Reference | Outage Start | Outage Start | Outage End | Outage End | Number of                 |                        | 911 Facilities | Service Outage     | Affect Multiple |                |              |
|       | Number    | Date         | Time         | Date       | Time       | <b>Customers Affected</b> | Total Number of        | Affected       | Description (Check | Study Areas     | Service Outage | Preventative |
|       |           |              |              |            |            |                           | Customers              | (Yes / No)     | all that apply)    | (Yes / No)      | Resolution     | Procedures   |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           | _                      |                |                    |                 |                |              |
|       |           |              |              |            |            | (                         | <del>See attache</del> | <del>d</del>   |                    |                 |                |              |
|       |           |              |              |            |            | wo                        | rksheet                |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |
|       |           |              |              |            |            |                           |                        |                |                    |                 |                |              |

| (700) Price Offerings including Voice Rate Data | FCC Form 481   |
|---|--|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |

| <010> | Study Area Code   | 359102               |
|-------|---|----------------------|
| <015> | Study Area Name   | CCM Wireless, Inc.   |
| <020> | Program Year  | 2014                 |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Larry W. Springer    |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 641-377-2202         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | larrycolo@netins.net |
|       |   |                      |
| <701> | Residential Local Service Charge Effective Date 1/1/2013                      |                      |

<701> Residential Local Service Charge Effective Date

1/1/2013

Single State-wide Residential Local Service Charge

<703>

|   | <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|---|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
| Γ |           |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
|   | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
|   |           |                 | ,          |           |                   |                              |                             |                         |                               |
| F |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
| F |           |                 |            |           |                   |                              |                             |                         |                               |
| - |           |                 |            |           |                   |                              |                             |                         |                               |
| - |           |                 |            |           |                   |                              |                             |                         |                               |
| H |           |                 |            |           |                   |                              |                             |                         | +                             |
| ŀ |           |                 |            |           |                   |                              |                             |                         |                               |
| L |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           | See att           | ached worksheet              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
| F |           |                 |            |           |                   |                              |                             |                         |                               |
| F |           |                 |            |           |                   |                              |                             |                         | +                             |
| F |           |                 |            |           |                   |                              |                             |                         | +                             |
| L |           |                 |            |           |                   |                              |                             |                         | -                             |
| L |           |                 |            |           |                   |                              |                             |                         |                               |
| L |           |                 |            |           |                   |                              |                             |                         |                               |
|   |           |                 |            |           |                   |                              |                             |                         |                               |
| F |           |                 |            |           |                   |                              |                             |                         |                               |
| L |           | l               |            |           |                   |                              |                             |                         | L                             |

| (710) Broadban         | Price Offerings | FCC Form 481  |
|------------------------|-----------------|---|
| <b>Data Collection</b> | orm .           | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                        |                 | July 2013   |

| <010> | Study Area Code  | 359102             |  |  |
|-------|--|--------------------|--|--|
| <015> | Study Area Name  | CCM Wireless, Inc. |  |  |
| <020> | Program Year   | 2014               |  |  |
| <030> | Contact Name - Person USAC should contact regarding this data                                      | Larry W. Springer  |  |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030> 641-377-2202             |                    |  |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> larrycolo@netins.net |                    |  |  |

| <711> | <a1></a1> | <a2></a2>       | <b1></b1>        | <b2></b2>               | <c></c>             | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
|       | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached {select } |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  | e attached              |                     |   |  |                         |   |
|       |           |                 | work             | sheet                   |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
| ŀ     |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |

|       | perating Companies    |   |                            | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------|-----------------------|---|----------------------------|--|
| <010> | Study Area Code       |   | 359102                     |  |
| <015> | Study Area Name       |   | CCM Wireless, Inc.         |  |
| <020> | Program Year          |   | 2014                       |  |
| <030> | Contact Name - Person | n USAC should contact regarding this data           | Larry W. Springer          |  |
| <035> | Contact Telephone Nu  | ımber - Number of person identified in data line    | <030> 641-377-2202         |  |
| <039> | Contact Email Address | s - Email Address of person identified in data line | <030> larrycolo@netins.net |  |
| <810> | Reporting Carrier     | CCM Wireless, Inc                                   |                            |  |
| <811> | Holding Company       | Colo Telephone Company                              |                            |  |

<812> Operating Company

CCM Wireless, Inc

| <813> | <a1></a1>  | <a2></a2>     | <a3></a3>                                      |
|-------|------------|---------------|--|
| _     | Affiliates | SAC           | Doing Business As Company or Brand Designation |
| -     |            |               |  |
| -     |            |               |  |
| -     | See a      | ttached works | heet   |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
| -     |            |               |  |
|       |            |               |  |
|       |            |               |  |

|                | bal Lands Reporting<br>lection Form   |                              | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|----------------|---|------------------------------|--|
| <010><br><015> | Study Area Code<br>Study Area Name  | 359102<br>CCM Wireless, Inc. |  |
| <020>          | Program Year  | 2014                         |  |
| <030>          | Contact Name - Person USAC should contact regarding this data   | Larry W. Springer            |  |
| <035>          | Contact Telephone Number - Number of person identified in data line   |                              |  |
| <039>          | Contact Email Address - Email Address of person identified in data line   | 2<030> larrycolo@netins.net  |  |
| <910>          | Tribal Land(s) on which ETC Serves  |                              |  |
| <920>          | Tribal Government Engagement Obligation  If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes: | Name of Attached Docu        | ument (.pdf)   |
| <921>          | Needs assessment and deployment planning with a focus on Tribal community anchor institutions;  | Select<br>(Yes,No,<br>NA)    |  |
| <922>          | Feasibility and sustainability planning;  |                              |  |
| <923>          | Marketing services in a culturally sensitive manner;  |                              |  |
| <924>          | Compliance with Rights of way processes   |                              |  |
| <925>          | Compliance with Highest of way processes  Compliance with Land Use permitting requirements  |                              |  |
| <925>          | Compliance with Earld Ose permitting requirements  Compliance with Facilities Siting rules  |                              |  |
|                |   |                              |  |
| <927>          | Compliance with Environmental Review processes  |                              |  |
| <928>          | Compliance with Cultural Preservation review processes  |                              |  |
| <929>          | Compliance with Tribal Business and Licensing requirements.   |                              |  |

| (1100) No Terrestrial Backhaul Reporting Data Collection Form |   | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|---|--|
| <010>   | Study Area Code   | 359102   |
| <015>   | Study Area Name   | CCM Wireless, Inc.   |
| <020>   | Program Year  | 2014   |
| <030>   | Contact Name - Person USAC should contact regarding this data   | Larry W. Springer  |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>   | 641-377-2202   |
| <039>   | Contact Email Address - Email Address of person identified in data line <030>   | larrycolo@netins.net   |
| <1120>  | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |  |
| <1130>  | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |  |

| Lifeline         | erms and Condition for Lifeline Customers  |            |                                 | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|------------------|--|------------|---------------------------------|---|
| Data Coll        | ection Form  |            |                                 | July 2013   |
| <010>            | Study Area Code  | 1          | 359102                          |   |
| <015>            | Study Area Name  | (          | CCM Wireless, Inc.              |   |
| <020>            | Program Year   |            | 2014                            |   |
| <030>            | Contact Name - Person USAC should contact regarding this data  |            | Larry W. Springer               |   |
| <035>            | Contact Telephone Number - Number of person identified in data I   | ine <030>  | 641-377-2202                    |   |
| <039>            | Contact Email Address - Email Address of person identified in data   | line <030> | larrycolo@netins.net            |   |
| <1210><br><1220> | Terms & Conditions of Voice Telephony Lifeline Plans  Link to Public Website   |            | ame of attached document (.pdf) | upport-lifeline.asp   |
|                  | "Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: |            |                                 |   |
| <1221>           | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,  | ~          |                                 |   |
| <1222>           | Details on the number of minutes provided as part of the plan,   | V          |                                 |   |
| <1223>           | Additional charges for toll calls, and rates for each such plan.   | ~          |                                 |   |

| (2000) Pr | ice Cap Carrier Additional Documentation  | FCC Form 481  |
|-----------|---|---|
| Data Coll | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819   |
| Includina | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers       | July 2013   |
| meraamg   | Hate of Netam Carriers affinated with thee cap Local Exchange Carriers          |   |
|           | 2501/   |   |
| <010>     | Study Area Code 35910   |   |
| <015>     | ,   | ireless, Inc.   |
| <020>     | Program Year 2014   |   |
| <030>     |   | W. Springer   |
| <035>     |   | 1-377-2202  |
| <039>     | Contact Email Address - Email Address of person identified in data line <030>   | arrycolo@netins.net   |
|           |   |   |
|           |   |   |
| CHECK th  | ne boxes below to note compliance as a recipient of Incremental Connect America | Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II |
|           | support as set forth in 47 CFR § 54.313(b),(c),(d),(e) t                        | e information reported on this form and in the documents attached below is accurate.  |
|           |   |   |
|           |   |   |
|           | Incremental Connect America Phase I reporting                                   |   |
| <2010>    | 2nd Year Certification {47 CFR § 54.313(b)(1)}                                  |   |
| <2011>    | 3rd Year Certification {47 CFR § 54.313(b)(2)}                                  |   |
|           | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))   |   |
| <2012>    | 2013 Frozen Support Certification   |   |
| <2013>    | 2014 Frozen Support Certification   |   |
| <2014>    | 2015 Frozen Support Certification   |   |
| <2015>    | 2016 and future Frozen Support Certification                                    |   |
|           |   | <del></del>   |
|           | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}              |   |
| <2016>    | Certification Support Used to Build Broadband                                   |   |
|           |   |   |
|           | Connect America Phase II Reporting {47 CFR § 54.313(e)}                         |   |
| <2017>    | 3rd year Broadband Service Certification  | igsqcut   |
| <2018>    | 5th year Broadband Service Certification  |   |
| <2019>    | Interim Progress Certification  |   |
| <2020>    | Please check the box to confirm that the attached PDF , on line 2021,           |   |
|           | contains the required information pursuant to § 54.313 (e)(3)(ii), as a recip   | ent   |
|           | of CAF Phase II support shall provide the number, names, and addresses o        |   |
|           | community anchor institutions to which began providing access to broadb         | nd  |
|           | service in the preceding calendar year.   |   |
| <2021>    | Interim Progress Community Anchor Institutions                                  | Name of Attached Document Listing Required Information  |
|           |   |   |
|           |   |   |

| (3000) Ra                  | ate Of Return Carrier Additional Documentation  |  | FCC Form 481  |
|----------------------------|---|--|---|
| Data Coll                  | ection Form   |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                            |   |  | July 2013   |
| _                          | 359102  |  |   |
| <010>                      | Study Area Code   | less, Inc.   |   |
| <015>                      | Study Area Name CCM Wire Program Year 2014  | iess, inc.   |   |
| <030>                      |   | rry W. Springer  |   |
| <035>                      | Contact Telephone Number - Number of person identified in data line <030>   | 641-377-2202   |   |
| <039>                      | Contact Email Address - Email Address of person identified in data line <030>   | larrycolo@netins.net   |   |
| CHECK t                    | he boxes below to note compliance on its five year service quality plan (pursu<br>CFR § 54.313(f)(2). I further certify that  | ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring<br>the information reported on this form and in the documents attach |   |
|                            | Progress Report on 5 Year Plan  |  |   |
| (3010)                     | Milestone Certification $\{47\ CFR\ \S\ 54.313\{f\}\{1\}[i]\}$ Please check this box to confirm that the attached PDF , on line 3012,   | Name of Attached Document Listing Required Information   |   |
| (3011)                     | contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.  |  |   |
| (3012)<br>(3013)<br>(3014) | Community Anchor Institutions {47 CFR § 54.313{f}(1)(ii)} Is your company a Privately Held ROR Carrier {47 CFR § 54.313{f}(2)} If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  | Name of Attached Document Listing Required Information   | (Yes/No)<br>(Yes/No)                                |
| (3015)                     | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)   |  |   |
| (3016)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows  |  |   |
| (3017)<br>(3018)           | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  If the response is no on line 3014, Is your company audited?   | Name of Attached Document Listing Required Information   | (Yes/No)  |
|                            | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  |  |   |
| (3019)                     | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications   |  |   |
| (3020)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows  |  |   |
| (3021)                     | Management letter issued by the independent certified public accountant that performed the company's financial audit.   |  |   |
| (3022)<br>(3023)<br>(3024) | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,  Underlying information subjected to a review by an independent certified public accountant  Underlying information subjected to an officer certification. |  |   |
| (3024)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows  |  |   |
|                            |   | News of Attacked Decompositivities Decomposited 1.5  | <del></del>   |
| (3026)                     | Attach the worksheet listing required information   | Name of Attached Document Listing Required Information   |   |

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| Certification - Reporting Carrier Data Collection Form |                      | er  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|--|----------------------|---|--|
| <010>  | Study Area Code      | 359102  |  |
| <015>  | Study Area Name      | CCM Wireless, Inc.  |  |
| <020>  | Program Year         | 2014  |  |
| <030>  | Contact Name - Perso | on USAC should contact regarding this data Larry W. Springer                  |  |
| <035>  | Contact Telephone N  | umber - Number of person identified in data line <030> 641-377-2202           |  |
| <039>  | Contact Email Addres | s - Email Address of person identified in data line <030> larrycolo@netins.ne | et   |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients  |  |  |  |
|---|--|--|--|
| certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support accipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |  |  |  |
| Name of Reporting Carrier:  |  |  |  |
| Signature of Authorized Officer:  | Date   |  |  |
| Printed name of Authorized Officer:   |  |  |  |
| Title or position of Authorized Officer:  |  |  |  |
| Telephone number of Authorized Officer:   |  |  |  |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:   |  |  |
| Persons willfully making false statements on this form car  | e punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |  |  |

| Certification - Agent / Carrier<br>Data Collection Form |                            | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|----------------------------|--|
| <010>   | Study Area Code            | 359102   |
| <015>   | Study Area Name            | CCM Wireless, Inc.   |
| <020>   | Program Year               | 2014   |
| <030>   | Contact Name - Person US   | C should contact regarding this data Larry W. Springer                           |
| <035>   | Contact Telephone Numb     | - Number of person identified in data line <030> 641-377-2202                    |
| <039>   | Contact Email Address - Fi | ail Address of person identified in data line <030> larrycolo@netins.net         |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) <u>Kiesling Associate LLP</u> is authorized to submit the information reported on behalf of the reporting carrier. I liso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized in the lest of my knowledge, the reports and data provided to the authorized agent is accurate. |   |  |  |  |
|--|---|--|--|--|
| Name of Authorized Agent: Kiesling Associate LLP   |   |  |  |  |
| Name of Reporting Carrier: CCM Wireless, Inc.  |   |  |  |  |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date: 10/02/2013                          |  |  |  |
| Printed name of Authorized Officer: Larry Springer   |   |  |  |  |
| Title or position of Authorized Officer: General Manager   |   |  |  |  |
| Telephone number of Authorized Officer: 641-377-2202   |   |  |  |  |
| Study Area Code of Reporting Carrier: 359102   | Filing Due Date for this form: 10/15/2013 |  |  |  |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier  I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |            |                                     |  |  |
|--|------------|-------------------------------------|--|--|
|  |            |                                     |  |  |
| Name of Authorized Agent or Employee of Agent: Kiesling Associates LLP   |            |                                     |  |  |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE   | Date:      | 10/02/2013                          |  |  |
| Printed name of Authorized Agent or Employee of Agent: Kiesling Associates LLP   |            |                                     |  |  |
| Title or position of Authorized Agent or Employee of Agent Regulatory Consultant   |            |                                     |  |  |
| Telephone number of Authorized Agent or Employee of Agent: 515-223-0159  |            |                                     |  |  |
| Study Area Code of Reporting Carrier: 359102 Filing Due Date for this form:  | 10/15/2013 |                                     |  |  |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communica<br>18 of the United States Code, 18 U.S.C. §  | ,          | or fine or imprisonment under Title |  |  |

Attachments

# FCC Form 481, Line 510: Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

Iowa Administrative Code §199-22.6 requires an ETC to certify in its annual report that it is complying with applicable service quality standards and consumer protection rules. The ETC will measure its service connection, held order, and service interruption performance monthly according to this section. CCM Wireless, Inc. certifies that it has complied with these requirements and will continue to comply with these requirements.

## FCC Form 481, Line 610: Certification Regarding Ability to Function in Emergency Situations

Iowa Administrative Code §199-22.6(5) requires an ETC to certify in its annual report that it is complying with provisions to meet emergencies including but not limited to the provision of emergency power. Each central office shall contain a minimum of two hours of battery reserve and for offices without permanently installed emergency power facilities, there shall be access to a mobile power unit with enough capacity to carry the load which can be delivered on reasonably short notice and readily connected. CCM Wireless, Inc. certifies that it has complied with these requirements and will continue to comply with these requirements.